



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ASHOK HALL GIRLS HIGHER SEC SCH
2	AFFILIATION NO.(IF APPLICABLE)	2430002
3	SCHOOL CODE (IF APPLICABLE)	15542
4	COMPLETE ADDRESS WITH PIN CODE*	5 A SARAT BOSE ROAD CALCUTTA WEST BENGAL-700020, KOLKATA, WEST BENGAL - 700020
5	PRINCIPAL NAME*	Dr. Sampa Banik
6	PRINCIPAL QUALIFICATION*	Ph.D. B.Ed.
7	SCHOOL EMAIL ID*	office.ahghss@ashokhall.org
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7439512132

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ashokhall.org/a-h-g-h-s-s/disclosure/EX-02558-1920.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://ashokhall.org/a-h-g-h-s-s/disclosure/Birla%20Sanskriti%20Trust%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ashokhall.org/a-h-g-h-s-s/disclosure/NOC%202022.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://ashokhall.org/a-h-g-h-s-s/disclosure/NOC%202022.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://ashokhall.org/a-h-g-h-s-s/disclosure/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://ashokhall.org/a-h-g-h-s-s/disclosure/Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://ashokhall.org/a-h-g-h-s-s/disclosure/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ashokhall.org/a-h-g-h-s-s/disclosure/Health%20Sanitation%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://ashokhall.org/a-h-g-h-s-s/disclosure/FEE%20STRUCTURE%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER*	https://ashokhall.org/a-h-g-h-s-s/pdf/calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://ashokhall.org/a-h-g-h-s-s/disclosure/Managing%20and%20PTA%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://ashokhall.org/a-h-g-h-s-s/disclosure/Managing%20and%20PTA%20Committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Dr. Sampa Banik
2	TOTAL NO. OF TEACHERS*	94
	PGT*	48
	TGT*	16
	PRT*	30
3	TEACHERS SECTION RATIO*	94:56
4	DETAILS OF SPECIAL EDUCATOR*	TRISHIKA BAID
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	TIRNA DASGUPTA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	180	180	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	304	303	99.67	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	3144.407
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	62 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7 45

4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	38
6	NO. OF BOYS TOILETS*	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/R-a9q62IVBk

SAVE DATA